

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates, or in excess of \$500 by district candidates, or in excess of \$250 for any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

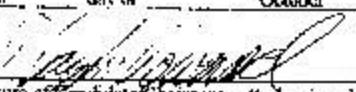
All candidates who have had any such transactions within 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive 3rd Floor, Baton Rouge, LA 70802**

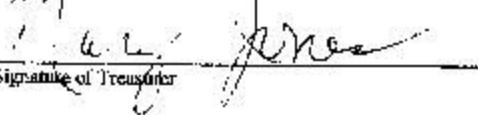
1. Qualifying Name and Address of Candidate T. Taylor Townsend P. O. Box 756 Natchitoches, LA 71458	2. Office Sought (Include title of office as well as parish, city, town and/or election district) State Senator District 31, Natchitoches, Winn, Grant, Sabine and a small portion of Red River and Rapides Parishes	OFFICE USE OFFICE 10/16
3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)		2002-0283 SEARCHED INDEXED FILED OCT 17 2002 CLERK OF COURT LAURENCE J. ST. CLAIR BUTLER, ST. CLAIR & CO., LLC
4. Date of Election: October 20, 2002 Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)		
5. a. Name of Person Preparing Report Mary Jones P. O. Box 756 Natchitoches, LA 71458 b. Daytime Telephone (318) 357-7048		Missing numbered pages were blank and had no information on them.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of October, 2002


Signature of Candidate/Treasurer (to be signed by Chairperson only if reported by principal campaign committee)

(318) 357-7048
Daytime Telephone Number


Signature of Treasurer

(318) 357-7048
Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all candidates and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those in the last 20 days before the general election if the candidate participates in the general election.

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor(s) & description if in-kind	2. Contributions this Reporting Period a. Date(s) b. Amount(s)	3. Valuation of In-Kind
Administrative Systems Inc. P. O. Box 6015 Ridgeland, MS 39158	10/15/07 750.00	
Jeffery M. Bassett P. O. Drawer 187 Opelousas, LA 70570	10/15/07 2,500.00	
Eagle Disturbing of Shreveport, Inc. 900 West 62 nd St. Shreveport, LA 71106	10/15/07 1,000.00	
J. R. Fair, Jr. 333 Gene Land Natchitoches, LA 71457	10/15/07 1,000.00	
Jones Russell LLP Convington, LA 70433	10/15/07 1,000.00	
Gordon Blacktopping Service, LLC P. O. Box 3020 Pineville, LA 71361	10/15/07 1,500.00	
Hunter & Morton LLP P. O. Box 11710 Alexandria, LA 71315	10/15/07 2,000.00	
Plan Review & Inspections, LLC P. O. Box 111 Destrehan, LA 70047	10/15/07 1,000.00	
Patrick C. Morrow P. O. Box 1787 Opelousas, LA 7057	10/15/07 2,500.00	

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1. Name and Address of Contributor (A description if In-Kind)	2. Contributions this Reporting Period a. Date(s) b. Amount(s)	3. Valuation if In-Kind
Michael R. Mangham P. O. Box 97110 Lafayette, LA 70509	10/15/07 1,000.00	
Provider Professional Service P. O. Box 6015 Ridgeland, MS 39158	10/15/07 750.00	
River Cities Plastic Surgery Center 1400 E. Bertkau Ind. Loop suite 100 Shreveport, LA 71105	10/15/07 2,500.00	
River South Commons LLC 242 B Keyser Ave, Suite 324 Natchitoches, LA 71457	10/15/07 2,500.00	
S. A. F. E. Southern Agriculture & Forestry Endeavors LLC 637 St. Ferdinand Baton Rouge, LA 70802	10/15/07 2,500.00	
Ernest Wooten Campaign Fund 113 Vernon St. Belle Chase, LA 70037	10/15/07 1,000.00	

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SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all candidates and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those in the last 20 days before the general election if the candidate participates in the general election.

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1. Name and address of lender	2.
T. Taylor Townsend P. O. Box 750 Natchitoches, LA 71457	a. Date <u>10/15/07</u> b. Interest rate <u>-0-</u> % (ap.p.r) c. Amount borrowed \$ <u>40,000.00</u> d. Balance due \$ <u>40,000.00</u>

3. Endorsers/Guarantors (enter the full name and address of each person entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2.
	a. Date b. Interest rate % (ap.p.r) c. Amount borrowed \$ d. Balance due \$

3. Endorsers/Guarantors (enter the full name and address of each person entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2.
	a. Date b. Interest rate % (ap.p.r) c. Amount borrowed \$ d. Balance due \$

3. Endorsers/Guarantors (enter the full name and address of each person entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)